

CLERK'S OFFICE

APPROVED

Date: 7-22-03

CLERK'S OFFICE

APPROVED

Date: 6-24-03

NOTICE OF RECONSIDERATION WAS

GIVEN BY MR. TESCHE 6-24-03;

RECONSIDERED 7-15-03

ANCHORAGE, ALASKA

AR NO. 2003-219

Submitted by: Chair Traini

Prepared by: Department of Assembly

For reading: June 24, 2003

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY REVISING THE 2003
GENERAL GOVERNMENT OPERATING BUDGET BY APPROPRIATING FORTY-SIX
THOUSAND FIVE HUNDRED SIXTY DOLLARS (\$46,560) FROM AREAWIDE
GENERAL FUND (101) BALANCE TO THE HEALTH AND HUMAN SERVICES
DEPARTMENT TO BE USED AS A GRANT TO STANDING TOGETHER AGAINST
RAPE, INC. (STAR)

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1: That the 2003 General Government Operating Budget is revised by
appropriating Forty-six Thousand Five Hundred Sixty Dollars (\$46,560) from Areawide
General Fund (101) Balance to the Health and Human Services Department.

Section 2: That this appropriation is to be used as a grant to Standing Together
Against Rape, Inc.

Section 3: That this resolution shall take effect immediately upon passage and
approval

PASSED AND APPROVED by the Anchorage Assembly this 22nd day of
July, 2003.


Chair

ATTEST:


Municipal Clerk
Deputy

Departmental Appropriation: \$46,560
Health and Human Services

EGJ/2003RESOLUTIONS/AR14



MUNICIPALITY OF ANCHORAGE
ASSEMBLY MEMORANDUM
NO. 575-2003

Meeting Date: June 24, 2003

From: Chair Traini

Subject: APPROPRIATING \$46,560 FROM AREAWIDE GENERAL FUND (101)
BALANCE TO BE USED AS A GRANT TO STANDING TOGETHER AGAINST
RAPE, INC. (STAR)

STAR currently has 1.5 employees dedicated to providing advocacy services at Alaska Cares, but there has been an increase in the need for these services based on having served 598 children in FY02 and in FY03 averaging 100 children per month. This trend is expected to continue as the community becomes more aware of the indicators of abuse, and additional children are identified as victims. The attached resolution, if approved, would provide funding for a very much needed child advocate/school educator to provide advocacy services and give educational presentations to school-aged children. The revenue and expenditure information follows:

<u>REVENUE</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
101-0740	Areawide General Fund Balance	\$46,560

<u>EXPENDITURE</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
101-2240-3815	Contributions to Nonmunicipal Organizations	\$46,560

Your approval of this appropriation is requested.

Respectfully submitted,

Dick Traini
Dick Traini
Assemblymember

Prepared by:

Elvi Gray-Jackson
Elvi Gray-Jackson, Manager
Budget and Legislative Services

FUND CERTIFICATION:

101-0740 - \$46,560
Areawide General Fund Balance

Tony Price
Tony Price
Acting Chief Fiscal Officer

EGJ/2003ASSEMBLYMEMORANDUMS/AM17

reconsidered 7/15

Notice of Reconsideration

I give notice of Reconsideration on AR 2003-219 appropriating \$46,560 from Area Wide Fund balance to DHHS for a grant to STAR. The resolution was passed on 6/24/03.

Allan Esche

6/24/03

2nd Diet Treman

6/24/03

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AK 2003-219

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT A Resolution Appropriating \$46,560 to be Used as a Grant to Standing Together Against Rape, Inc. (STAR)	DATE PREPARED 24-Jun-03 <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM		
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Dick Traini		
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Elvi Gray-Jackson	HIS/HER PHONE NUMBER 343-4751		
4	COORDINATED WITH AND REVIEWED BY	<table style="width: 100%;"> <tr> <th style="width: 40%;">INITIALS</th> <th style="width: 60%;">DATE</th> </tr> </table>	INITIALS	DATE
INITIALS	DATE			
	Mayor			
	Heritage Land Bank			
	Merrill Field Airport			
	Municipal Light & Power			
	Port of Anchorage			
	Solid Waste Services			
	Water & Wastewater Utility			
	Municipal Manager			
	Cultural & Recreational Services			
	Employee Relations			
	Finance, Chief Fiscal Officer	<i>CP</i> <i>6/24/03</i>		
	Fire			
	Health & Human Services			
	Office of Management and Budget	<i>Reviewed by DCL</i> <i>6/24/03</i>		
	Management Information Services			
	Police			
	Planning, Development & Public Works			
	Development Services			
	Facility Management			
	Planning			
	Project Management & Engineering			
	Street Maintenance			
	Traffic			
	Public Transportation Department			
	Purchasing			
	Municipal Attorney			
	Municipal Clerk			
	Other			
5	Special Instructions/Comments <i>Addendum - Refer</i>			
6	ASSEMBLY HEARING DATE REQUESTED <i>6/24/03</i>	7 PUBLIC HEARING DATE REQUESTED <i>6/24/03</i>		

JUN 25 2003
 CLERK'S OFFICE
 H.O.H.